



## **INDIA NON JUDICIAL**

# **Government of National Capital Territory of Delhi**

## e-Stamp

Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

: IN-DL85634892715915L

09-Nov-2013 11:05 AM

: IMPACC (IV)/ dl857203/ DELHI/ DL-DLH

: SUBIN-DLDL85720369270277290021L

GODIN-DEDEDO72000

HAROON YUSUF

Article 4 Affidavit

: NA

. 0

(Zero)

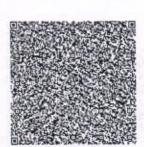
: HAROON YUSUF

: NA

: HAROON YUSUF

: 10

(Ten only)





...Please write or type below this line......

FORM 26

(See Rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to DELHI LEGISLATIVE ASSEMBLY from AC-22, BALLIMARAN constituency

#### PART-A

I HAROON YUSUF, son of Late Md. YUSUF Aged 53 years, resident of 2164, Ahata Kale Sahib, Gali Gulhar Wali, Ballimaran, Delhi – 110006 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- I am a candidate set up by Indian National Congress (\*\* name of the political party)/\*\* am contesting as an Independent candidate.
   (\*\* strike out whichever is not applicable)
- (2) My name is enrolled in AC-22 BALLIMARAN (Name of the constituency and the State), at Serial No 617 in Part No 81.
- (3) My contact telephone number (s) is /are 9818785000 and my e-mail id is haroonyusuf22@gmail.com
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl.<br>No. | Names         | PAN        | The financial year for which the last Income-tax | Total income<br>shown in Income-<br>tax return (in<br>Rupees) |
|------------|---------------|------------|--|---|
| 1.         | HAROON YUSUF  | AAZPY0045Q | 2012-13  | Rs. 3,69,916/-  |
| 2.         | BUSHRA HAROON | ABBPH9627E | 2010-11  | Rs. 1,84,669/-  |
| 3.         | OMAR (Son)    | N.A        | N.A.   | N.A.  |
| 4.         | AREEB (Son)   | N.A.       | N.A.   | N.A.  |
| 5.         | FAZAL (Son)   | N.A.       | N.A.   | N.A.  |



1 4 NOV 2013

- (5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-
- (i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| (a) | Case/First Information Report No./<br>Nos. together with complete<br>details of concerned Police<br>Station/District/State |      |
|-----|--|------|
| (b) | Section(s) of the concerned Act(s)<br>and short description of the<br>offence(s) for which charged                         | N.A. |
| (c) | Name of the Court, Case No. and date of order taking cognizance:   | N.A. |
| (d) | Court(s) which framed the charge(s)  | N.A. |
| (e) | Date(s) on which the charge(s) was/were framed   | N.A. |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction                        |      |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance:   | NIL |
|-----|--|-----|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken |     |
| (c) | Details of<br>Appeal(s)/Application(s) for<br>revision (if any) filed against the<br>above order(s)  |     |

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:



In the following case, I have been convicted and sentenced to imprisonment by a court of law:

| (a) | The Details of cases, section(s) of<br>the concerned Act(s) and<br>description of the offence(s) for<br>which convicted  |      |
|-----|--|------|
| (b) | Name of the Court, Case No. and date of order(s):  | N.A. |
| (c) | Punishment imposed   | N.A. |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: |      |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| SI.<br>No. | Description   | Self<br>Haroon<br>Yusuf  | Spouse<br>Name :<br>Mrs.<br>Bushra<br>Haroon            | Dependent-<br>1 Name :<br>Omar (son) | Name:            | Dependent-3<br>Name :<br>Areeb (son)                           |
|------------|---|--|---|--------------------------------------|------------------|--|
| (i)        | Cash in hand  | Rs. 29,000/-   | Rs. 42,000/-  | Rs. 23,400/-                         | Rs. 21,770/-     | Rs. 28,140/-   |
| (ii)       | Bank accounts(FDRs,<br>Term Deposits and all<br>other types of deposits<br>including saving<br>accounts), Deposits with<br>Financial Institutions,<br>Non-Banking Financial | (Canara Bank,<br>Connaught<br>Place),<br>Rs. 15,54,000/-<br>(Syndicate<br>Bank, IP Estate<br>– Joint A/c<br>with Spouse),<br>Rs. 9,05,488/-<br>(HDFC Bank, | Rs.23,08,791/ - (Canara<br>Bank,<br>Connaught<br>place) | Rs. 2,37,923/-<br>(Syndicate         | (Syndicate Bank, | Saving A/c<br>Rs. 2,50,649/-<br>(Syndicate Bank,<br>IP Estate) |

| (iii)  | Details of investment in<br>Bonds, debentures/shares<br>and units in<br>companies/Mutual funds<br>and others and the<br>amount   | NIL                      | NIL   | NIL                     | NIL                     | NIL                     |
|--------|--|--------------------------|---|-------------------------|-------------------------|-------------------------|
| (iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance policies and<br>investment in any<br>Financial instruments in<br>Post office or Insurance<br>Company and the amount | NIL                      | CONTRACTOR | Rs. 2,00,000/-<br>LIC   | Rs. 2,00,000/-<br>LIC   | Rs. 2,00,000/-<br>LIC   |
| (v)    | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc., and<br>other receivables from<br>debtors and the amount                       | NIL                      | NIL   | NIL                     | NIL                     | NIL                     |
| (vi)   | Motor Vehicles/<br>Aircrafts/Yachts/Ships<br>(Details of Make,<br>registration number etc.<br>year of purchase and<br>amount)  | NIL                      | NIL   | NIL                     | NIL                     | NIL                     |
| (vii)  | Jewellery, bullion and<br>valuable thing(s) (give<br>details of weight and<br>value)   | 170 gm<br>Rs. 5,04,900/- | 1,050 gm<br>Rs. 31,19,000/-   | 80 gm<br>Rs. 2,37,600/- | 80 gm<br>Rs. 2,37,600/- | 80 gm<br>Rs. 2,37,600/- |
| (viii) | Any other assets such as value of claims/interest  | NIL                      | NIL   | NIL                     | NIL                     | NIL                     |
| (ix)   | Gross Total Value  | Rs. 30,75,067/-          | Rs. 54,69,791/-   | Rs. 6,98,923/-          | Rs. 7,55,199/-          | Rs. 7,16,389/-          |



יוחר עסא ג ניו

### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| Sl.<br>No. | Description   | Haroon Yusuf | Bushra Haroon | Omar<br>(Depend<br>ant son) | Fazal<br>(Dependant<br>son) | Areeb<br>(Depend<br>ant son) |
|------------|---|--------------|---------------|-----------------------------|-----------------------------|------------------------------|
| (i)        | Agricultural Land<br>Location(s) Survey<br>number(s)                | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
|            | Area (total measurement in acres)                                   | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
|            | Whether inherited<br>property (Yes or No)                           | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
|            | Date of purchase in case of self-acquired property                  | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
|            | Cost of Land (in case of purchase) at the time of purchase          | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
|            | Any investment on the land by way of development, construction etc. | NIL          | NIL           | NIL                         | NIL                         | NIL.                         |
|            | Approximate current market value                                    | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
| (ii)       | Non-Agricultural Land:<br>Location(s) Survey<br>number(s)           | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
|            | Area (total measurement in sq.ft.)                                  | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
|            | Whether inherited property (Yes or No)                              | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
|            | Date of purchase in case of self-acquired property                  | NIL          | NIL           | NIL                         | NIL                         | NIL                          |
|            | Cost of Land (in case of purchase) at the time of purchase          | NIL          | NIL           | NIL                         | NIL                         | NIL                          |

|       | Any investment on the land by way of development, construction etc.                 | NIL | NIL | NIL | NIL  | NIL |
|-------|---|-----|-----|-----|------|-----|
|       | Approximate current market value  | NIL | NIL | NIL | NIL  | NIL |
| (iii) | Commercial Buildings<br>(including apartments)-<br>Locations(s)-Survey<br>number(s) | NIL | NIL | NIL | NIL  | NIL |
|       | Area (total measurement in sq.ft.)  | NIL | NIL | NIL | NIL  | NIL |
|       | Built-up Area (total<br>measurement in sq.ft.)                                      | NIL | NIL | NIL | NIL. | NIL |
|       | Whether inherited property (Yes or No)  | NIL | NIL | NIL | NIL  | NIL |
|       | Date of purchase in case of self-acquired property                                  | NIL | NIL | NIL | NIL  | NIL |
|       | Cost of property (in case of purchase) at the time of purchase                      | NIL | NIL | NIL | NIL  | NIL |
|       | Any investment on the property by way of development, construction etc.             | NIL | NIL | NIL | NIL  | NIL |
|       | Approximate current market value  | NIL | NIL | NIL | NIL  | NIL |



1 4 NOV 2012

| (iv) | Residential Buildings<br>(including apartments):-<br>Location(s)-Survey<br>number(s) | NIL | NIL | NIL | NIL | NIL |
|------|--|-----|-----|-----|-----|-----|
|      | Area (total measurement in sq.ft.)   | NIL | NIL | NIL | NIL | NIL |
|      | Built-up Area (total<br>measurement in sq.ft.)                                       | NIL | NIL | NIL | NIL | NIL |
|      | Whether inherited property (Yes or No)   | NIL | NIL | NIL | NIL | NIL |
|      | Date of purchase in case of self-acquired property                                   | NIL | NIL | NIL | NIL | NIL |
|      | Cost of property (in case of purchase) at the time of purchase                       | NIL | NIL | NIL | NIL | NIL |
|      | Any investment on the property by way of development, construction etc.              | NIL | NIL | NIL | NIL | NIL |
|      | Approximate current market value   | NIL | NIL | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)  | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above                                    | NIL | NIL | NIL | NIL | NIL |

(8) I give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)



1 4 HOV 2013

| S.No  | Description   | Haroon Yusuf | Bushra Haroon   | Omar<br>(Dependa<br>nt son) | Fazal<br>(Dependa<br>nt son) | Areeb<br>(Dependa<br>nt son) |
|-------|---|--------------|---|-----------------------------|------------------------------|------------------------------|
| (i)   | Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan         | NIL          | Name: Shabnam<br>Hide Co.<br>Amount Outstanding<br>: Rs. 25,00,000/-<br>Nature: Unsecured<br>loan | NIL                         | NIL                          | NIL                          |
|       | Any other liability   | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Grand total of liabilities  | NIL          | Rs. 25,00,000/-   | NIL                         | NIL                          | NIL                          |
| (ii)  | Government dues: Dues to departments dealing with Government accommodation  | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Dues to department dealing with supply of water   | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Dues to department dealing with supply of electricity   | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Dues to department dealing<br>with supply of<br>telephone/mobiles   | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Dues to department<br>dealing with government<br>transport (including<br>aircrafts and helicopters)                         | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Income tax dues   | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Wealth tax dues   | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Service tax dues  | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Municipal/Property Tax dues   | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Sales tax dues  | NIL          | NIL   | NIL                         | NIL                          | NIL                          |
|       | Any other dues  | NID #        | NIL   | NIL                         | NIL                          | NIL                          |
| (iii) | Grand total of all  | NIL          | NIL   | NIL                         | NIL                          | NIL                          |

| (iv) | Whether any other              | NIL | NIL | NIL | NIL | NIL |
|------|--------------------------------|-----|-----|-----|-----|-----|
| Ø 90 | liabilities are in dispute, if |     |     |     |     |     |
|      | so, mention the amount         |     |     |     |     |     |
|      | involved and the authority     |     |     |     |     |     |
|      | before which it is pending     |     |     |     |     |     |

(9) Details of profession or occupation:

(a) Self : Social Service

(b) Spouse: Housewife

(10) My educational qualification is as under:-

B.com(H) from Delhi University in 1977

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

#### PART-B

### (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1.                | Name of the Candidate   | Sh. HAROON YUSUF  |
|-------------------|---|---|
| 2.                | Full postal address   | 2164, Ahata Kale Sahib, Gali Gulhar wali,<br>Ballimaran, Delhi - 110006 |
| 3.                | Number and name of the constituency and State   | AC - 22 BALLIMARAN, DELHI   |
| 4.                | Name of the political party which set<br>up the candidate (otherwise write<br>'Independent')  | INDIAN NATIONAL CONGRESS  |
| 5.                | (i) Total number of pending cases<br>where charges have been framed by<br>the Court for offences punishable<br>with imprisonment for two years or<br>more |   |
| GARWA<br>NOTAR 18 | (ii) Total number of pending cases<br>where the court(s) have taken<br>cognizance [other than the cases<br>mentioned in item (i) above]                   | N.A.  |

| 6. , | •    | Total number of convicted and imprisonment for [except for offend sub-sections(1),(2) of Representation of 1951]. | ed to<br>or more<br>ed to in<br>section 8<br>ple Act, |   |                                |                                 |                |                                 |
|------|------|---|---|---|--------------------------------|---------------------------------|----------------|---------------------------------|
| 7.   |      |   | l of  | Year for which last income tax return filed |                                | Total income<br>shown           |                |                                 |
|      |      | (a) Haroon Yusuf  | AAZP  | Y0045Q                                      | FY 2012-13                     |                                 | Rs. 3,69,916/- |                                 |
|      |      | (b) Bushra Haroon   | a Haroon ABBI   |   | FY 2010-11                     |                                 | Rs. 1,84,669/- |                                 |
|      |      | (c) Omar, Fazal, A<br>(Dependant sor  | NA  |   |                                | NA                              |                |                                 |
| 8.   |      | Details of Assets ar  | nd Liabiliti  | es in Rup                                   | ees                            |                                 |                |                                 |
|      |      | Description   | Haroon<br>Yusuf                                       | Bushra<br>Haroon                            | Omar<br>(Depe<br>ndant<br>son) | Fazal<br>(Depe<br>ndant<br>son) |                | Areeb<br>(Depen<br>dant<br>son) |
| A.   |      | Moveable Assets<br>(Total Value)  | 30,75,067/  | 54,69,791                                   | - 6,98,923/-                   | 7,55,199/                       | -              | 7,16,389/-                      |
| В    |      | Immovable Asset   |   |   |                                |                                 |                |                                 |
|      | I.   | Purchase price of<br>self-acquired<br>immovable<br>property   | NA  | NA  | NA                             | NA                              |                | NA                              |
|      | П    | Development /<br>construction cost<br>of immovable<br>property after<br>purchase (if<br>applicable)               | NA  | NA  | NA                             | NA                              |                | NA                              |
|      | III  | Approximate<br>Current market<br>price of -   | NA  | NA  | NA                             | NA                              |                | NA                              |
|      |      | (a) self acquired<br>assets (Total<br>value)<br>(b) inherited<br>assets (Total<br>value)                          | Rs.<br>86,26,000/<br>-<br>NIL                         | Rs.<br>22,72,000/<br>NIL                    | NA<br>NIL                      | NA<br>NIL                       |                | NA<br>NIL                       |
| 9    |      | Liabilities   |   |   |                                |                                 |                |                                 |
|      | (i)  | Government dues<br>(Total)  | NA  | NA  | NA                             | NA                              |                | NA                              |
|      | (ii) | Loans from Bank,<br>Financial<br>Institutions and<br>others (Total)   | NA  | Rs.<br>25,00,000/<br>(Others)               | NA<br>-                        | NA                              |                | NA                              |

| 10 |      | Liabilities that are under dispute  |    |    |    |    |    |  |  |  |  |
|----|------|---|----|----|----|----|----|--|--|--|--|
|    | (i)  | Government dues<br>(Total)  | NA | NA | NA | NA | NA |  |  |  |  |
|    | (ii) | Loans from Bank,<br>Financial<br>Institutions and<br>others (Total)   | NA | NA | NA | NA | NA |  |  |  |  |
| 11 |      | Highest educational qualifications:-<br>B.com(H) from Delhi University in 1977<br>(Give details of highest School/University education mentioning the full form of<br>the certificate/ diploma/ degree course, name of the School/College/ University |    |    |    |    |    |  |  |  |  |

#### VERFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above, however Crl MC 551/2011 and Crl MC 553/11 are stated to be filed against order dated 29/08/2011 passed by Ms. Kaveri Baveja ASJ FTC Delhi, qua which order of summing dated 23/10/2010 passed by ACMM CENTRAL DISTRICT DELHI in C.C. no 712/08/10 was set aside in Crl Rev No. 80/10
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

1 4 NOV 2013

ATTESTED

N.K. AGARWAL

ADVOCATE

NOTARY PUBLIC

9313988355

DEPONENT

Note: Allidavit should be filed latest by 3.00 PM on the last day of filing Nominations.

Note:-2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note:-3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note:-4. The Affidavit should be either typed or written legibly and neatly."